

# *Almost* Everything You Need to Know

*A Systematic Study of God*

## Sin – Part 2 (The Theology of Sin)

### Inherited Sin

All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. (Ephesians 2:3)

Surely I was sinful at birth, sinful from the time my mother conceived me. (Psalm 51:5)

Every part of our lives is affected:

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Furthermore, just as they did not think it worthwhile to retain the knowledge of God, so God gave them over to a depraved mind, so that they do what ought not to be done. (Romans 1:28)

They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts. (Ephesians 4:18)

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Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. (Romans 1:24)

To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted. (Titus 1:15)

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When you were slaves to sin, you were free from the control of righteousness. (Romans 6:20)

Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it. (Romans 7:20)

- The penalty for inherited sin is \_\_\_\_\_.

## Imputed Sin

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned. (Romans 5:12)

How did we sin in Adam?

- \_\_\_\_\_ View
- \_\_\_\_\_ View

The penalty for imputed sin is \_\_\_\_\_.

To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come. (Romans 5:13-14)

## Personal Sin

What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin. As it is written: "There is no one righteous, not even one; there is no one who understands; there is no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one." (Romans 3:9-12)

1. All commit sins personally except \_\_\_\_\_.
2. Personal sins include overt \_\_\_\_\_.
3. Personal sins also include sins of \_\_\_\_\_.

If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them. (James 4:17)

4. Not all sins are \_\_\_\_\_.

"The servant who knows the master's will and does not get ready or does not do what the master wants will be beaten with many blows. But the one who does not know and does things deserving punishment will be beaten with few blows." (Luke 12:47-48)

The penalty for personal sins is \_\_\_\_\_.